

**Nº 37513**

Date of filing in State Engineer's Office.

**Returned to applicant for correction.**

**Corrected application filed.**

**Map filed.**

7465 Buckskin Avenue

of... Las Vegas

Street and No. or P.O. Box No.

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City or Town

Nevada 89108

State and Zip Code No.

Nevada 89108, hereby make.... application for permission to appropriate the public  
State and Zip Code No.  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is an underground source  
Name of stream, lake or other source.
2. The amount of water applied for is 5.4 cfs second-feet  
One second-foot equals 448.83 gals. per min.
- (a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet
3. The water to be used for irrigation and domestic purpose  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
- (a) Irrigation (state number of acres to be irrigated) 320 acres
- (b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_
- (c) Other use (describe fully under "No. 12. Remarks") \_\_\_\_\_
- (d) Power:
- (1) Horsepower developed \_\_\_\_\_
- (2) Point of return of water to stream \_\_\_\_\_
5. The water is to be diverted from its source at the following point: within the SW $\frac{1}{4}$ , SW $\frac{1}{4}$  of Sec-  
tion 21, T.25S., R.64E., MDB&M., or at a point from which the SW  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
corner of said section 21 bears South 45°0' West a distance of 141.42  
feet it should be stated.
6. Place of use West Half (W $\frac{1}{2}$ ) of Section 21, Township 25 South, Range 64  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
E., MDB&M.
7. Use will begin about January 1st and end about December 31st, of each year.  
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) pump directly into sprinkler system  
and drip/water feed system  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$12,500.00
10. Estimated time required to construct works.....two years
11. Estimated time required to complete the application to beneficial use.....five years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

D.L.E. Act

Applicant Carma Brown

By s/ Richard J. Baughman  
Richard J. Baughman  
2325 W. Charleston Blvd.  
Las Vegas, NV 89102

Compared lp/jw

bl/bc

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that to grant the application for irrigation purposes on lands that the applicant does not own or control and cannot demonstrate the ability to place the water to beneficial use, would not be in the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....


Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No.....Issued.....  
Recorded.....Bk.....Page.....  
.....County Recorder

IN TESTIMONY WHEREOF, I, PETER G. MORROS  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 4th day of MAY

A.D. 1984

  
State Engineer